

MEETING

COMMUNITY LEADERSHIP COMMITTEE

DATE AND TIME

WEDNESDAY 6TH SEPTEMBER, 2017

AT 7.00 PM

VENUE

HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BG

TO: MEMBERS OF COMMUNITY LEADERSHIP COMMITTEE (Quorum 3)

Chairman: Councillor David Longstaff

Vice Chairman: Councillor Graham Old

Councillor Brian Gordon

Councillor Nagus Narenthira

Councillor Hugh Rayner

Councillor Eva Greenspan

Councillor Charlie O-Macauley

Councillor Lisa Rutter

Councillor Kath McGuirk

Councillor Reema Patel

Councillor Agnes Slocombe

Substitute Members

Councillor Maureen Braun

Councillor Wendy Prentice

Councillor Adam Langleben

Councillor Alan Schneiderman

Councillor Alison Moore

Councillor Peter Zinkin

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions or comments must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is deadline at 10AM, Friday 1 September 2017. Requests must be submitted to Maria Lugangira maria.lugangira@barnet.gov.uk

You are requested to attend the above meeting for which an agenda is attached.

Andrew Charlwood – Head of Governance

Governance Service contact: Maria Lugangira 020 8359 2761

Media Relations contact: Sue Cocker 020 8359 7039

ASSURANCE GROUP

ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of last meeting	5 - 8
2.	Absence of Members (If any)	
3.	Declaration of Members' Disclosable Pecuniary interests and Non Pecuniary interests (If any)	
4.	Report of the Monitoring Officer (If any)	
5.	Public Comments and Questions (If any)	
6.	Members' Items (If any)	
7.	Registrar's Service Fees	9 - 18
8.	Communities Together Network Annual Report 2016/17	19 - 34
9.	Corporate Grants Programme, 2017/18 - grant applications	35 - 58
10.	Update on the annual strategic crime needs Assessment	59 - 84
11.	Committee Forward Work Programme	85 - 88
12.	London Borough of Barnet - Prevent Forward Strategy 2017-2020	89 - 96
13.	Any item(s) the Chairman decides are urgent	
14.	Motion to Exclude the Press and Public	
15.	Appendix A (exempt) - Prevent Forward Strategy 2017-2020	97 - 142
16.	Any other item(s) the Chairman decides are urgent	

FACILITIES FOR PEOPLE WITH DISABILITIES

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